

## Message Text

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ORIGIN CU-04

INFO OCT-01 NEA-10 ISO-00 USIA-15 /030 R

DRAFTED BY CU/NEA:JDWHITTEN:LD

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FM SECSTATE WASHDC

TO AMEMBASSY ISLAMABAD

AMCONSUL KARACHI

AMCONSUL LAHORE

AMEMBASSY NEW DELHI

AMEMBASSY DACCA

AMEMBASSY COLOMBO

UNCLAS STATE 120358

E.O. 11652: N/A

TAGS: OEXC, ATRA

SUBJECT: TRAVEL BY CU/NEA PROGRAM OFFICER

1. CU/NEA PROGRAM OFFICER FOR SOUTH ASIA JAMES D. WHITTEN  
WILL VISIT AREA IN JUNE. TENTATIVE ITINERARY AS FOLLOWS:

SATURDAY, JUNE 4 (EARLY MORNING) - ARRIVE KARACHI

TUESDAY, JUNE 8 (EVENING) - DEPART KARACHI FOR ISLAMABAD

FRIDAY, JUNE 11 (MORNING) - DEPART ISLAMABAD FOR LAHORE

SATURDAY, JUNE 12 (EVENING) DEPART LAHORE FOR HYDERABAD  
(INDIA)

SUNDAY, JUNE 13 (AFTERNOON) - ARRIVE HYDERABAD

TUESDAY-, JUNE 15 (MORNING) - DEPART HYDERABAD FOR NEW  
DELHI

FRIDAY, JUNE 18 (AFTERNOON) - DEPART NEW DELHI FOR DACCA

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SUNDAY, JUNE 20 (AFTERNOON) - DEPART DACCA FOR COLOMBO

(OVERNIGHT AT MADRAS)

MONDAY, JUNE 21 (AFTERNOON) - ARRIVE COLOMBO

THURSDAY, JUNE 24 (MORNING) - DEPART COLOMBO

2. PURPOSE OF VISIT IS ORIENTATION AND CONSULTATIONS  
WITH POSTS ON CU ACADEMIC AND IV PROGRAMS AND, IN  
HYDERABAD, ORIENTATION AND CONSULTATIONS AT ASRC.

3. FOR DACCA: REGRET SHORT DURATION AND WEEKEND TIMING OF  
VISIT DICTATED BY TRANSPORTATION SCHEDULE AND COMMIT-  
MENTS AT OTHER POSTS. BELIEVE, HOWEVER, THAT TIME WILL  
BE ADEQUATE FOR MEANINGFUL DISCUSSIONS ON PROGRAMS,  
PARTICULARLY IV PROGRAM. WOULD APPRECIATE ANY TIME THAT  
CAN BE MADE AVAILABLE.

4. FOR NEW DELHI: PLEASE INFORM ASRC WAGNER.

5. POSTS' COMMENTS REQUESTED. DETAILED ITINERARY TO  
FOLLOW AFTER RECEIPT POSTS' RESPONSES. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** JDWHITTEN:LD  
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**Film Number:** D760189-0806  
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**MULTIPLE**  
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